

THE
PERSONAL WORKER'S
ASSISTANT

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BY

TRAVERCE HARRISON



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The Personal Worker's Assistant

Compiled and arranged by

TRAVERCE HARRISON

Author of "Recruiting the Bible Class," "Training for Personal Evangelism"

Bible Topics and Readings for Use
in Revivals and General
Evangelistic Work

Suggestive Hints for Personal
Workers

Excuses Carefully Considered

Scripture Quotations are from the
American Revised Version



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PREFACE

The special purpose of this little book is to assist Christian people in winning souls to Christ.

The early disciples never wearied of aiming, day and night, to win, by personal effort, through the gospel, New Testament Christians. Then it was true that every Christian was a personal worker. Aquila and Priscilla made tents and spoke of Jesus. One blind man told the story of his salvation to another. One member of the family sought to turn another to Jesus. Paul, bound in chains, did not forget to tell the story to the guard by his side. We need to see that, whatever ideals emerge around it, this shall be, more than ever, our ideal-in-chief, our earnest expectation and hope.

All of the subjects treated herein are alphabetically arranged. This will enable one to turn quickly to the Scriptures needed.

We send forth this little assistant with the hope that all Christians may find in it a helper and a friend to be used in pointing men and women to Christ.

Traverse Harrison.

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THE BIBLE DEFINITIONS

Bible. Bible is the Greek word *biblion*, which means "book." Used as a title, it means "The Book," so called because of its par pre-eminence. This title first came into use among the Greek Christians.

Testament. The word "testament" is derived from the Latin word *testamentum*, which means "covenant" or "will." The title "Testament" came into use during the time when the Latin Bible was read in Europe.

Scriptures. The word "scriptures" means "writings." The title "Scriptures" is a New Testament title for the books of the Bible. (Matt. 21: 42; John 5: 39; Acts 17: 11; 2 Tim. 3: 15; 2 Pet. 3: 16.)

John 5: 39: "Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me."

"Oracles of God." "Oracles" mean "utterances of God," and these books were so called because they contained utterances of God through inspired men. It is, therefore, proper to speak of the Bible as the "oracles of God" (Heb. 5: 12; Acts 7: 38).

Heb. 5: 12: "For when by reason of the time ye ought to be teachers, ye have need again that some one teach you the rudiments of the first principles of the oracles of God; and are become such as have need of milk, and not of solid food."

THE BIBLE

THE TWO GREAT DIVISIONS

The great division of the Bible is found on its title-page, which reads: "The Holy Bible, containing the Old and New Testaments." Though not given by inspiration, it is correct.

The Old Testament.—The Old Testament contains that which was spoken in ancient times unto the fathers. It is principally a book of history and shows how God selected His people, through whom, in the fullness of time, He sent His Son to redeem the world.

1. The Divisions of the Old Testament. The Old Testament is divided into four parts: Law, History, Poetry, Prophecy.

2. Names and Order of the Books.

(1) There are five books of law: Genesis, Exodus, Leviticus, Numbers, Deuteronomy.

(2) There are twelve books of history: Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles, Ezra, Nehemiah, Esther.

(3) There are five books of poetry: Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon.

(4) There are seventeen books of prophecy: Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi.

The New Testament. The New Testament covers the first century following the birth of Christ.

That we may study the New Testament

THE BIBLE

THE TWO GREAT DIVISIONS (Continued)

profitably, we must have a clear understanding of the nature and design of these books. They are divided into four sections.

1. The Gospels. The four Gospels are Matthew, Mark, Luke and John. They are similar in their nature, and were written to produce the conviction that Jesus is the Christ, the Son of God, and that those so convinced "might have life through His name."

2. Acts. The Book of Acts was written by Luke. It tells how men and women were brought to Christ in New Testament times. In this book the personal worker will find model methods for his work.

3. The Epistles. The Epistles were addressed to individuals and churches and designed to furnish instructions to all people on how to live as Christians.

The Epistles are: Romans, 1 Corinthians, 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, Hebrews, James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, Jude. The first fourteen letters were written by Paul, except Hebrews, whose authorship is uncertain. The last seven letters were written by those whose names they bear.

4. Prophecy. The last division of the New Testament is the Book of Revelation. It sets forth, in the main, the destiny of the church. It was written by the apostle John.

BIBLE STUDY

WHY STUDY THE BIBLE

To be familiar with the Bible is the secret of a successful Christian life. It is likewise the secret of a successful personal worker in winning men and women to Christ.

In order to create a desire for an adequate knowledge of the Bible, we give some reasons why every person should study the Bible.

The Bible Is the Most Popular Book in the World. Last year Bible societies printed and circulated fifteen million Bibles. It is now printed in five hundred languages. The hundred other best-selling books do not have a combined sale equal to that of the Bible alone. For more than nineteen hundred years the Bible has occupied the mind more than all other books.

It Is the One Great Book from God. The Bible proposes to be a book from God, speaks everywhere with divine authority and demands our submissions. How can we settle the many conflicting opinions of life unless we go to the "Book of books"?

It Is the Final Authority in the Christian Religion. The greater need of the church to-day is to recognize the word of God as the final authority in the Christian religion. Only by careful study of the Bible can we free humanity from modern superstitions and the false doctrines taught in the name of Christianity.

Among the many conflicting sources of authority, why not go for one's self to the great Fountain-head? It is the people's Book. Any one may study it.

BIBLE STUDY

WHY STUDY THE BIBLE (Continued)

The Bible Meets Every Need. The Bible fits into every field and crevice of the human heart. Study will teach us how to apply its teachings to every condition of every human being in every walk of life.

It Reveals the Way of Salvation. The way of salvation is here, and only here, clearly and fully shown. What is salvation, and how obtained, and the security and privileges of the Christian, are here revealed.

It Is the Most Powerful Weapon in the Warfare of Life. "For the word of God is quick, and powerful, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit" (Heb. 4: 12).

At the coronation of young King Edward VI., three swords were brought to be carried before him as a symbol of his being head of three kingdoms. "There is one sword yet lacking," said the king—"the Bible; that book is the sword of the Spirit, and to be preferred before any other. Without that sword we can do nothing, we have no power." The Bible was then brought, at his command, and carried before him in the procession.

Whoever would be used of God as a personal worker must carry the "sword of the Spirit."

Eph. 6: 17: "And take the helmet of salvation, and the sword of the Spirit, which is the word of God: with all prayer and supplication praying at all seasons in the Spirit."

BIBLE STUDY

HOW TO STUDY THE BIBLE

For Christian workers there could be no more important question than how to study the Bible. There have been many earnest persons who have given intense thought and effort to the study of the Bible, and gained only distorted notions of what the Bible teaches because of the use of a wrong method of study. It behooves the personal evangelist to invoke the wisest and best counsel in the choice of methods of Bible study.

In view of this fact, we call attention to a few suggestions on how to study the Bible.

Get a Good, Well-bound, Clear-type Bible. First in importance is the right sort of copy of the Bible itself. Do not get a cheap Bible. Some essentials of a good Bible are: An approved text, in clear type, on fine quality of thin paper, with wide margins, strongly bound in durable leather. We recommend the Standard edition of the American Revised Version.

Get Some Good Aids. Next to the Bible is a good Bible dictionary. Almost as necessary as a dictionary is a commentary. If you propose to continue the study of the Bible, you will want a concordance, and books on such subjects as prophecy, Old Testament history, the life of Christ, the teachings of Paul and the historical geography of the Holy Land.

Set Apart a Special Time for Study. Unless you do this, and keep it sacredly, you will find other things taking the time, and much that has been learned will be lost.

BIBLE STUDY

HOW TO STUDY THE BIBLE (Continued)

Begin with a Right Spirit. First of all, it is necessary that you approach the study of the Bible in the right spirit.

The earnest student of inquiring mind, with the right spirit, who studies the Bible perseveringly, will find it a mine of untold wealth, containing the finest gold.

Use Pencil and Paper. Makes notes to impress teachings upon the memory and to preserve the thoughts that come to you.

Study the Bible by Books. The most valuable method of Bible study is a study of separate books. Each writer has his own individuality. Each book is a unit; any verse or paragraph can best be understood in the light of the whole Book. To really master a book, it should be read several times before passing on to a second book.

Study the Bible Biographically. This method is used successfully in "Training for Service," by Herbert Moninger. The Old Testament history is grouped around sixteen major and forty-eight minor characters. The Gospels are hinged around the Master's life. The entire Book of Acts may be centered around three men—Peter, Philip and Paul. This method of study will yield results of the largest value and make its facts more easily remembered.

Use the Bible as a Book of Devotion. In addition to the study of the Bible by the methods that have been mentioned, the Bible ought to be regularly read and studied as a book of devotion.

PERSONAL EVANGELISM

REASONS FOR PERSONAL EVANGELISM

“Evangelism” comes from a Greek word which means “good news.” The “evangelist,” therefore, is a proclaimers of good news. The personal evangelist is a man or woman who goes to others and proclaims the “good news,” and seeks, by personal effort, to win them to Christ. Every Christian ought to be a personal evangelist, and, however many other obligations may rest upon him, the obligation of bringing others to Christ is of the first importance. It will be a great day when the church is aroused to the responsibility and privilege of personal evangelism.

Because of Its Great Importance in the Ministry of Jesus. Jesus was a personal evangelist. He was ready at all times to give His message, whether it be to one man who climbed up a tree, or to a multitude thronging around Him. His was always a personal message. From His intense spirit, it is quite evident that Jesus expects us to be personal evangelists.

Because It Is the Best Way to Reach the People. We have been amazed in our study of the lives of men and women who have been specially used of God, to see that nearly all of them have come to Christ through personal evangelism.

Dwight L. Moody is a notable illustration of the influence of the personal touch.

Dr. Maclaren, in speaking of the power of the personal touch, says: “Preaching to a congregation has its divine place and value; but private and personal talk, honestly and wisely done, will effect more than the most eloquent preaching.

PERSONAL EVANGELISM
REASONS FOR PERSONAL EVANGELISM
(Continued)

Because It Was Commanded by Jesus. The Master spoke in no uncertain way: "And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned" (Mark 16: 15-20).

Because It Was Done Most Effectively by the Apostles. Andrew, through personal effort, brought his brother Peter to Christ. Philip, through personal solicitation, brought Nathanael to Jesus (John 1: 29-51). Peter and John brought about the conversion of the cripple at the gate of the temple (Acts 3: 1-26). Paul was a personal evangelist (Tit. 1: 4, 5; Acts 16: 12-34). In fact, all of the early disciples "went everywhere preaching the word."

Because of Its Unlimited Opportunity. This is truly a day of wonderful opportunity, and the demand for reapers is greater than ever before.

Because of Our Personal Responsibility. God has given us our talents. We are responsible for the use we make of them. The saddest moment in a man's life will be when he goes to judgment empty-handed.

Because of Great Reward that Is Promised. The greatest reward that can come to us is the joy of seeing men and women coming to Christ. There is also a reward in eternity, for this is promised to us in Dan. 12: 3.

THE PERSONAL WORKER ESSENTIAL QUALIFICATIONS

He Must Be Enthusiastic. Enthusiasm is a necessary factor in your work. The people with whom you talk will estimate the worth of the Christian life more by the animated face and flashing eye than by what you have to say. If for any reason your enthusiasm is running low, take yourself in hand and generate new enthusiasm. It is indispensable to the success of landing your prospect.

He Must Be Cheerful. We must address ourselves to the great art of winning men in the exuberance which belongs to a thankful and praiseful heart.

He Must Know His Bible, and How to Use It. The word of God is called the "sword of the Spirit" (Eph. 6: 17). No one would go into battle without some sort of a weapon to fight with. A soldier could not do much in battle if he did not know how to use his weapon. We must study to rightly divide the Word of truth (2 Tim. 2: 15), to know how to show men the way of salvation. Not a day should be permitted to pass without our Bible being opened and perused.

He Must Realize that All Out of Christ Are Lost. The testimony of the Word concerning sin and the doom of the sinner is found in Eph. 2: 1-3, 12; Ps. 9: 17; Rom. 6: 23, and many other passages of Scripture. When people really believe, down in their hearts, that the one out of Christ is lost, is going down to eternal hell, and that no power but the blood of Jesus can save him, there will be more earnestness for the salvation of souls.

THE PERSONAL WORKER

WHAT TO DO

Keep Yourself Out of Sight. Mark Guy Pearse, an expert fisher, gives three essential rules for successful fishing, and concerning which he says: "It is no good trying if you don't mind them. The first rule is this: Keep yourself out of sight. And, secondly, keep yourself further out of sight. And, thirdly, keep yourself further out of sight!" Mr. Pearse's counsel is confirmed by every fisher. "Let the trout see the angler, and the angler will catch no trout." Now, this is a first essential in the art of man-fishing: the suppression and eclipse of the personal worker. Let us remember that so soon as people see the personal worker, they will not take his bait. As soon as we become prominent our Lord is never seen. Keep out of sight!

Keep to the Subject. After you have gained an interview with the individual, keep to the subject, and keep the individual to the subject. He may want to switch off on to election, socialism, etc., but don't be sidetracked. Keep to the main issue. The woman spoken of in the fourth chapter of John is an example. Christ put His finger on her sin, and she said: "I perceive that thou art a prophet. Our fathers worshipped in this mountain, and ye say that in Jerusalem is the place where men ought to worship." A controversy might have been started. Christ brought her right to the main issue, and again she dodged. "I know Messiah cometh." Christ said, "I am he," bringing her right around. It was the same with Nicodemus. "Rabbi, we know that thou art a teacher

THE PERSONAL WORKER

WHAT TO DO (Continued)

come from God," etc. Jesus said: "Ye must be born again." He brought each case right to the great need and the cure. We should do the same.

Be Persistent. Remember, your business is to witness. Jesus requires faithful, patient, helpful service. Never give up a case; go after them a hundredth time if necessary. God will give you the victory at last. Have faith always.

Keep Still While Another Is Talking. When two or three talk to an individual at the same time, he often becomes confused and is unable to think for himself. If you wish to talk to the individual, ask the other person to wait for a few minutes, or withdraw yourself till he has finished.

Always Use the Bible. Open your Bible and let the person read for himself. You can go over the verse slowly, pointing out the various parts of verse you wish him to notice. Then have him read the verse slowly, and give him time to take it in and understand it.

Instruct the Young Convert. To make your work effective, always instruct the young convert in his first duties as a Christian. See that he has a Testament to carry with him always. Direct him as to best books to read first—John's Gospel, Ephesians, Philippians, Timothy, etc. Show the necessity of prayer—daily, secret and public prayer. Try to have him "have a place and time to pray, and read the Bible every day." Urge him to work for the salvation of others; to avoid places of temptation, etc.

THE PERSONAL WORKER

WHAT NOT TO DO

Don't Argue. Never get into any arguments about the things of God. Few are ever won by argument. Do not argue with him. Answer all he has to say with the Bible. It is the sword of the Spirit, and will cut. Your work is to declare the Word, not to prove it.

Don't Scold. "And the Lord's servant must not strive, but be gentle towards all, apt to teach, forbearing, in meekness correcting them that oppose themselves; if peradventure God may give them repentence unto the knowledge of the truth, and they may recover themselves out of the snare of the devil, having been taken captive by him unto his will" (2 Tim. 2: 24-26).

Don't Be Put Off. To-day is the day of salvation. Now is the acceptable time. To-morrow may be too late.

Don't Talk All the Time. When you have made the way clear from the Bible, then give the individual a chance to talk or ask questions. Don't answer foolish inquiries.

Don't Talk Down. We mean by this, don't talk as though you were an angel and the individual was the chief of sinners; speak of yourself as a sinner saved by the blood of Christ. There should be no suggestion of "big I or little you" in personal evangelism.

Don't Depend on Seeing People by Chance. Solicit souls for the Lord in a businesslike way. Go on purpose to see

THE PERSONAL WORKER

WHAT NOT TO DO (Continued)

the individual, and clearly state your mission. In this way your personal interest will manifest itself and shine through your words, and create a desire to come to Christ.

Don't Forget that Your Own Life Stands Back of All You Say. A young man was asked by whose preaching he had been converted, and replied: "By no person's preaching—by my mother's practicing." The Sanhedrin "took knowledge of Peter and John, that they had been with Jesus;" their association with the Son of God was manifested in their lives. The fine art of soul-winning can best be mastered by the man who, by actions and words, reveals Christ's presence. The natives of Burmah said of Judson: "There goes Jesus Christ's man." The same should be said of every personal evangelist to-day.

Don't Use Too Many Passages. Try one verse, and if that does not take hold of the person, then try another. If you use too many passages of Scripture, it will confuse the individual. One passage, well applied, will generally do the work.

**TOPIC
AMUSEMENTS**

1 Cor. 6: 12: "All things are lawful for me; but not all things are expedient. All things are lawful for me; but I will not be brought under the power of any."

1 Cor. 8: 13: "Wherefore, if meat causeth my brother to stumble, I will eat no flesh for ever more, that I cause not my brother to stumble."

1 Thess. 5: 22: "Abstain from every form of evil."

John 15: 19: "If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you."

John 17: 16: "They are not of the world, even as I am not of the world."

Rom. 14: 21: "It is good not to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth."

Rom. 13: 14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Col. 3: 17: "And whatsoever ye do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him."

1 Cor. 10: 31, 32: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give no occasion of stumbling either to Jews, or to Greeks, or to the church of God."

TOPIC
ASSURANCE

John 10: 14, 15: "I am the good shepherd; and I know mine own, and mine own know me, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep."

John 10: 27-30: "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand. My Father, who hath given them unto me, is greater than all; and no one is able to snatch them out of the Father's hand."

1 John 5: 10-14: "He that believeth on the Son of God hath the witness in him: he that believeth not God hath made him a liar; because he hath not believed in the witness that God hath borne concerning his Son. And the witness is this, that God gave unto us eternal life, and this life is in his Son. He that hath the Son hath the life; he that hath not the Son of God hath not the life. These things have I written unto you, that ye may know that ye have eternal life, even unto you that believe on the name of the Son of God."

1 John 3: 14: "We know that we have passed out of death into life, because we love the brethren. He that loveth not abideth in death."

Rom. 8: 16, 17: "The Spirit himself beareth witness with our spirit, that we are children of God: and if children, then heirs, heirs of God, and joint-heirs with Christ."

TOPIC
BACKSLIDER

2 Pet. 2: 21: "For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them."

1 John 1: 9: "If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness."

Rev. 3: 16: "So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth."

Heb. 3: 12: "Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God."

Luke 15: 20, 21: "And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight."

Rev. 2: 4, 5: "But I have this against thee, that thou didst leave thy first love. Remember therefore whence thou art fallen, and repent and do the first works; or else I come to thee, and will move thy candlestick out of its place, except thou repent."

Gal. 4: 9: "But now that ye have come to know God, or rather to be known by God, how turn ye back again to the weak and beggarly rudiments, whereunto ye desire to be in bondage over again?"

TOPIC
BACKSLIDER (Continued)

Mark 4: 5-20: "And other fell on the rocky ground, where it had not much earth; and when the sun was risen, it was scorched. And other fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit. And others fell into the good ground, and yielded fruit, growing up and increasing; and brought forth, thirtyfold, and sixtyfold, and a hundredfold. And he said, Who hath ears to hear, let him hear. And when he was alone, they that were about him with the twelve asked of him the parables. And he said unto them, Unto you is given the mystery of the kingdom of God: but unto them that are without, all things are done in parables: that seeing they may see, and not perceive; and hearing they may hear, and not understand; lest haply they should turn again, and it should be forgiven them. And he saith unto them, Know ye not this parable? and how shall ye know all the parables? The sower soweth the word. And these are they by the way side, where the word is sown; and when they have heard, straightway cometh Satan, and taketh away the word which hath been sown in them. And these in like manner are they that are sown upon the rocky places, who, when they have heard the word, straightway they stumble. And others are they that are sown among the thorns; these are they that have heard the word, and the cares of the world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

TOPIC

BAPTISM

Matt. 3: 13-17: “Then cometh Jesus from Galilee to the Jordan unto John, to be baptized of him. But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me? But Jesus answering said unto him, Suffer it now: for thus it becometh us to fulfil all righteousness. Then he suffereth him. And Jesus, when he was baptized, went up straightway from the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him; and lo, a voice out of the heavens, saying, This is my beloved Son. in whom I am well pleased.”

Mark 16: 16: “He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned.”

Acts 9: 18, 19: “And straightway there fell from his eyes as it were scales, and he received his sight; and he arose and was baptized; and he took food and was strengthened.”

Acts 8: 36-39: “And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, here is water; what doth hinder me to be baptized? And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him. And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing.”

TOPIC
BAPTISM (Continued)

Mark 1: 4, 5: "John came, who baptized in the wilderness and preached the baptism of repentance unto the remission of sins. And there went out unto him all the country of Judæa, and all they of Jerusalem; and they were baptized of him in the river Jordan, confessing their sins."

Matt. 28: 19, 20: "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world."

Acts 2: 37, 38: "Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do? And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit."

Rom. 6: 3, 4: "Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death? We were buried therefore with him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life."

Col. 2: 12: "Having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God, who raised him from the dead."

**TOPIC
BUSINESS**

Luke 12: 15: “And he said unto them, Take heed, and keep yourselves from all covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth.”

Mark 8: 36-38: “For what doth it profit a man, to gain the whole world, and forfeit his life? For what should a man give in exchange for his life? For whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels.”

1 Tim. 6: 9-11: “But they that are minded to be rich fall into a temptation and a snare and many foolish and hurtful lusts, such as drown men in destruction and perdition. For the love of money is a root of all kinds of evil: which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows.”

Matt. 6: 19-21: “Lay not up for yourselves treasures upon the earth, where moth and rust consume, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal: for where thy treasure is, there will thy heart be also.”

1 Tim. 6: 17: “Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God.”

**CHRIST DIVINE
GOD'S TESTIMONY**

Matt. 3: 16-18: "And Jesus, when he was baptized, went up straightway from the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him; and lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased."

John 12: 28-31: "Father, glorify thy name. There came therefore a voice out of heaven, saying, I have both glorified it, and will glorify it again. The multitude therefore, that stood by, and heard it, said that it had thundered: others said, An angel hath spoken to him. Jesus answered and said, This voice hath not come for my sake, but for your sakes."

Matt. 17: 1-7: "And after six days Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart: and he was transfigured before them; and his face did shine as the sun, and his garments became white as the light. And behold, there appeareth unto them Moses and Elijah talking with him. And Peter answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three tabernacles; one for thee, and one for Moses, and one for Elijah. While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid."

CHRIST DIVINE
CHRIST'S OWN TESTIMONY

John 10: 30: "I and the Father are one."

Matt. 28: 18: "And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth."

John 5: 22-24: "For neither doth the Father judge any man, but he hath given all judgment unto the Son; that all may honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father that sent him."

John 14: 8-10: "Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Show us the Father?"

John 17: 5, 21: "And now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was. That they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me."

John 9: 35-38: "Jesus heard that they had cast him out; and finding him, he said, Dost thou believe on the Son of God? He answered and said, And who is he, Lord, that I may believe on him? Jesus said unto him, Thou hast both seen him, and he it is that speaketh with thee."

CHRIST DIVINE TESTIMONY OF MEN

John 1: 1, 14: “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth.”

John 3: 31, 33: “He that cometh from above is above all: he that is of the earth is of the earth, and of the earth he speaketh: he that cometh from heaven is above all. He that hath received his witness hath set his seal to this, that God is true.”

John 20: 28: “Thomas answered and said unto him, My Lord and my God.”

John 1: 49: “Nathanael answered him, Rabbi, thou art the Son of God.”

2 Pet. 1: 17-19: “For he received from God the Father honor and glory, when there was borne such a voice to him by the Majestic Glory, This is my beloved Son, in whom I am well pleased: and this voice we ourselves heard borne out of heaven, when we were with him in the holy mount.”

Phil. 2: 6: “Who, existing in the form of God, counted not the being on an equality with God a thing to be grasped.”

Col. 1: 15, 19: “Who is the image of the invisible God, the firstborn of all creation. For it was the good pleasure of the Father that in him should all the fulness dwell.”

Col. 2: 9: “For in him dwelleth all the fulness of the Godhead bodily.”

**CHRIST DIVINE
TESTIMONY OF DEMONS**

Matt. 8: 28-30: "And when he was come to the other side into the country of the Gadarenes, there met him two possessed with demons, coming forth out of the tombs, exceeding fierce, so that no man could pass by that way. And behold, they cried out, saying, What have we to do with thee, thou Son of God? art thou come hither to torment us before the time?"

Mark 1: 23-25: "And straightway there was in their synagogue a man with an unclean spirit; and he cried out, saying, What have we to do with thee, Jesus thou Nazarene? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Mark 3: 11: "And the unclean spirits, whosoever they beheld him, fell down before him, and cried, saying, Thou art the Son of God."

Luke 4: 41: "And demons also came out from many, crying out, and saying, Thou art the Son of God. And rebuking them, he suffered them not to speak, because they knew that he was the Christ."

Heb. 1: 6: "And when he again bringeth in the firstborn into the world he saith, And let all the angels of God worship him."

Phil. 2: 10: "That in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth."

**CHRIST
OUR REDEEMER**

Mark 10: 45: "For the Son of man also came not to be ministered unto, but to minister, and to give his life a ransom for many."

Rom. 5: 6, 8: "For while we were yet weak, in due season Christ died for the ungodly. But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us."

Gal. 3: 13: "Christ redeemed us from the curse of the law, having become a curse for us; for it is written, Cursed is every one that hangeth on a tree."

Tit. 2: 14: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a people for his own possession, zealous of good works."

Heb: 9: 26: "Else must he often have suffered since the foundation of the world: but now once at the end of the ages hath he been manifested to put away sin by the sacrifice of himself."

1 Pet. 2: 24: "Who his own self bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness; by whose stripes ye were healed."

1 Pet. 3: 18: "Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh, but made alive in the spirit."

**CHRIST
OUR RISEN SAVIOUR**

Matt. 28: 5-7: “And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, who hath been crucified. He is not here; for he is risen, even as he said. Come, see the place where the Lord lay.”

Acts 2: 32: “This Jesus did God raise up, whereof we all are witnesses.”

Acts 4: 33: “And with great power gave the apostles their witness of the resurrection of the Lord Jesus: and great grace was upon them all.”

Rom. 1: 4: “Who was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead; even Jesus Christ our Lord.”

2 Cor. 4: 14: “Knowing that he that raised up the Lord Jesus shall raise up us also with Jesus, and shall present us with you.”

2 Tim. 2: 8: “Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel.”

Luke 24: 5-7: “And as they were affrighted and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee.”

1 Pet. 1: 21: “Who through him are believers in God, that raised him from the dead and gave him glory: so that your faith and hope might be in God.”

**CHRIST
OUR JUSTIFIER**

Rom. 8: 33: “Who shall lay anything to the charge of God’s elect? It is God that justifieth.”

Rom. 5: 9: “Much more then, being now justified by his blood, shall we be saved from the wrath of God through him.”

Rom. 3: 24: “Being justified freely by his grace through the redemption that is in Christ Jesus.”

Tit. 3: 7: “That being justified by his grace, we might be made heirs according to the hope of eternal life.”

Rom. 4: 25: “Who was delivered up for our trespasses, and was raised for our justification.”

Rom. 4: 5: “But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness.”

Gal. 2: 16: “Yet knowing that a man is not justified by the works of the law, but through faith in Jesus Christ, even we believed on Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law: because by the works of the law shall no flesh be justified.”

Acts 13: 39: “And by him every one that believeth is justified from all things, from which ye could not be justified by the law of Moses.”

Rom. 5: 1: “Being therefore justified by faith, we have peace with God through our Lord Jesus Christ.”

**CHRIST
OUR ADVOCATE**

Heb. 10: 11-13: "By which will we have been sanctified through the offering of the body of Jesus Christ once for all. And every priest indeed standeth day by day ministering and offering oftentimes the same sacrifices, the which can never take away sins: but he, when he had offered one sacrifice for sins for ever, sat down on the right hand of God."

Heb. 4: 14: "Having then a great high priest, who hath passed through the heavens, Jesus the Son of God, let us hold fast our confession."

1 John 2: 1: "My little children, these things write I unto you that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous."

Heb. 9: 12, 24: "Nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption. For Christ entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of God for us."

John 17: 20: "Neither for these only do I pray, but for them also that believe on me through their word."

Rom. 8: 34: "Who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us."

CHRIST OUR EXAMPLE

John 13: 15: "For I have given you an example, that ye also should do as I have done to you."

Rom. 15: 5: "Now the God of patience and of comfort grant you to be of the same mind one with another according to Christ Jesus."

John 8: 29: "And he that sent me is with me; he hath not left me alone; for I do always the things that are pleasing to him."

Luke 6: 12: "And it came to pass in these days, that he went out into the mountain to pray; and he continued all night in prayer to God."

Phil. 2: 5-7: "Have this mind in you, which was also in Christ Jesus: who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men."

Heb. 12: 3: "For consider him that hath endured such gainsaying of sinners against himself, that ye wax not weary, fainting in your souls."

1 Pet. 2: 21: "For hereunto were ye called: because Christ also suffered for you, leaving you an example, that ye should follow his steps."

1 Pet. 4: 1: "Forasmuch then as Christ suffered in the flesh, arm ye yourselves also with the same mind; for he that suffered in the flesh hath ceased from sin."

TOPIC
CHURCH

Heb. 10: 25: "Not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more as ye see the day drawing nigh."

Heb. 3: 6: "But Christ as a son, over his house; whose house are we, if we hold fast our boldness and the glorying of our hope firm unto the end."

1 Pet. 2: 5: "Ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ."

Act 2: 46: "And day by day, continuing stedfastly with one accord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart."

Eph. 5: 23-28: "For the husband is the head of the wife, as Christ also is the head of the church, being himself the saviour of the body. But as the church is subject to Christ, so let the wives also be to their husbands in everything. Husbands, love your wives, even as Christ also loved the church, and gave himself up for it; that he might sanctify it, having cleansed it by the washing of water with the word, that he might present the church to himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. Even so ought husbands also to love their own wives as their own bodies. He that loveth his own wife loveth himself."

TOPIC CONFESSTION

Matt. 10: 32, 33: "Every one therefore who shall confess me before men, him will I also confess before my Father who is in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven."

1 John 4: 2, 3: "Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not Jesus is not of God: and this is the spirit of the antichrist, whereof ye have heard that it cometh; and now it is in the world already."

1 John 4: 15: "Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God."

John 1: 15-19: "John beareth witness of him, and crieth, saying, This was he of whom I said, He that cometh after me is become before me: for he was before me. For of his fulness we all received, and grace for grace. For the law was given through Moses; grace and truth came through Jesus Christ. No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared him."

Rom. 10: 9-12: "Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved: for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be put to shame."

TOPIC CONVERSION

Matt. 18: 3: "And said, Verily I say unto you, Except ye turn, and become as little children, ye shall in no wise enter into the kingdom of heaven."

Acts 3: 19: "Repent ye therefore, and turn again, that your sins may be blotted out, that so there come seasons of refreshing from the presence of the Lord."

Acts 11: 21: "And the hand of the Lord was with them: and a great number that believed turned unto the Lord."

Jas. 5: 19-21: "My brethren, if any among you err from the truth, and one convert him, let him know, that he who converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins."

Acts 16: 31: "And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house."

Mark 4: 12: "That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest haply they should turn again, and it should be forgiven them."

Acts 9: 35: "And all that dwelt at Lydda and in Sharon saw him, and they turned to the Lord."

Acts 26: 20: "But declared both to them of Damascus first, and at Jerusalem, and throughout all the country of Judæa, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance."

CONVERSIONS THE THREE THOUSAND

Acts 2: 1-9, 36-43: "And when the day of Pentecost was now come, they were all together in one place. And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting. And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them. And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

"Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven. And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language. And they were all amazed and marvelled, saying, Behold, are not all these that speak Galileans? And how hear we, every man in our own language wherein we were born? Let all the house of Israel therefore know assuredly, that God hath made him both Lord and Christ, this Jesus whom ye crucified.

"Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do? And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him.

"And with many other words he testi-

CONVERSIONS THE SAMARITANS

fied, and exhorted them, saying, Save yourselves from this crooked generation. They then that received his word were baptized: and there were added unto them in that day about three thousand souls.

“And they continued stedfastly in the apostles’ teaching and fellowship, in the breaking of bread and the prayers.”

Acts 8: 4-14: “They therefore that were scattered abroad went about preaching the word. And Philip went down to the city of Samaria, and proclaimed unto them the Christ. And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did. For from many of those that had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed. And there was much joy in that city.

“But there was a certain man, Simon by name, who beforetime in the city used sorcery, and amazed the people of Samaria, giving out that himself was some great one: to whom they all gave heed, from the least to the greatest, saying, This man is that power of God which is called Great. And they gave heed to him, because that of long time he had amazed them with his sorceries. But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. And Simon also himself believed: and being baptized, he continued with Philip; and beholding signs and great miracles wrought, he was amazed.”

CONVERSIONS THE EUNUCH

Acts 8: 26-41: "But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: the same is desert. And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship; and he was returning and sitting in his chariot, and was reading the prophet Isaiah. And the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest? And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him. Now the passage of the scripture which he was reading was this, He was led as a sheep to the slaughter; And as a lamb before his shearer is dumb, So he openeth not his mouth: In his humiliation his judgment was taken away: His generation who shall declare? For his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speakest the prophet this? of himself, or of some other? And Philip opened his mouth, and beginning from this scripture, preached unto him Jesus. And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, here is water; what doth hinder me to be baptized? And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him."

CONVERSIONS

CORNELIUS

Acts 10: 23-36, 44-49: "So he called them in and lodged them.

"And on the morrow he arose and went forth with them, and certain of the brethren from Joppa accompanied him. And on the morrow they entered into Cæsarea. And Cornelius was waiting for them, having called together his kinsmen and his near friends. And when it came to pass that Peter entered, Cornelius met him, and fell down at his feet, and worshipped him. Peter raised him up, saying, Stand up; I myself also am a man. And as he talked with him, he went in, and findeth many come together: and he said unto them, Ye yourselves know how it is an unlawful thing for a man that is a Jew to join himself or come unto one of another nation; and yet unto me hath God showed that I should not call any man common or unclean: wherefore also I came without gainsaying, when I was sent for. I ask therefore with what intent ye sent for me. And Cornelius said, Four days ago, until this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel, and saith, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Send therefore to Joppa, and call unto thee Simon, who is surnamed Peter; he lodgeth in the house of Simon a tanner, by the seaside. Forthwith therefore I sent to thee; and thou hast well done that thou art come. Now therefore we are all here present in the sight of God, to hear all things that have been commanded thee of the Lord. And Peter opened his mouth, and said,

CONVERSIONS LYDIA

“Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is acceptable to him. While Peter yet spake these words, the Holy Spirit fell on all them that heard the word. And they of the circumcision that believed were amazed, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid the water, that these should not be baptized, who have received the Holy Spirit as well as we? And he commanded them to be baptized in the name of Jesus Christ. Then prayed they him to tarry certain days.”

Acts 16: 11-16: “Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis; and from thence to Philippi, which is a city of Macedonia, the first of the district, a Roman colony: and we were in this city tarrying certain days. And on the sabbath day we went forth without the gate by a river side, where we supposed there was a place of prayer; and we sat down, and spake unto the women that were come together. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened to give heed unto the things which were spoken by Paul. And when she was baptized, and her household, she besought us, saying, . . . come into my house, and abide there.”

CONVERSATIONS THE JAILOR

Acts 16: 16-35: "And it came to pass, as we were going to the place of prayer, that a certain maid having a spirit of divination met us, who brought her masters much gain by soothsaying. The same following after Paul and us cried out, saying, These men are servants of the Most High God, who proclaim unto you the way of salvation. And this she did for many days. But Paul, being sore troubled, turned and said to the spirit, I charge thee in the name of Jesus Christ to come out of her. And it came out that very hour.

"But when her masters saw that the hope of their gain was gone, they laid hold on Paul and Silas, and dragged them into the marketplace before the rulers, and when they had brought them unto the magistrates, they said, These men, being Jews, do exceedingly trouble our city, and set forth customs which it is not lawful for us to receive, or to observe, being Romans. And the multitude rose up together against them: and the magistrates rent their garments off them, and commanded to beat them with rods. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: who, having received such a charge, cast them into the inner prison, and made their feet fast in the stocks. But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them; and suddenly there was a great earthquake, so that the foundations of the prisonhouse were shaken: and immediately all the doors were opened;

CONVERSIONS

CRISPUS

and every one's bands were loosed. And the jailor, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. And he called for lights and sprang in, and, trembling for fear, fell down before Paul and Silas, and brought them out and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house. And they spake the word of the Lord unto him, with all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately.

Acts 18: 5-12: "But when Silas and Timothy came down from Macedonia, Paul was constrained by the word, testifying to the Jews that Jesus was the Christ. And when they opposed themselves and blasphemed, he shook out his raiment and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. And he departed thence, and went into the house of a certain man named Titus Justus, one that worshipped God, whose house joined hard to the synagogue. And Crispus, the ruler of the synagogue, believed in the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. And the Lord said unto Paul in the night by a vision, Be not afraid, but speak and hold not thy peace: for I am with thee, and no man shall set on thee

CONVERSIONS

SAUL

to harm thee: for I have much people in this city. And he dwelt there a year and six months, teaching the word of God among them.''

Acts 22: 6-17: "And it came to pass, that, as I made my journey, and drew nigh unto Damascus, about noon, suddenly there shone from heaven a great light round about me. And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. And they that were with me beheld indeed the light, but they heard not the voice of him that spake to me. And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. And when I could not see for the glory of that light, being led by the hand of them that were with me I came into Damascus. And one Ananias, a devout man according to the law, well reported of by all the Jews that dwelt there, came unto me, and standing by me said unto me, Brother Saul, receive thy sight. And in that very hour I looked up on him. And he said, The God of our fathers hath appointed thee to know his will, and to see the Righteous One, and to hear a voice from his mouth. For thou shalt be a witness for him unto all men of what thou hast seen and heard. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on his name.''

TOPIC

CONSECRATION

Luke 16: 13: "No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon."

Rom. 12: 1: "I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service."

Matt. 22: 37: "And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

1 Cor. 10: 31: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

Matt. 7: 21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven."

2 Cor. 6: 17, 18; 7: 1: "Wherefore Come ye out from among them, and be ye separate, saith the Lord, And touch no unclean thing; And I will receive you, And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty. Having therefore these promises, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God."

Rom. 12: 2: "And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God."

**TOPIC
DECISION**

Matt. 9: 9: "And as Jesus passed by from thence, he saw a man, called Matthew, sitting at the place of toll: and he saith unto him, Follow me. And he arose, and followed him."

John 11: 27: "She saith unto him, Yea, Lord: I have believed that thou art the Christ; the Son of God, even he that cometh into the world."

Luke 18: 28: "And Peter said, Lo, we have left our own, and followed thee."

John 6: 68, 69: "Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. And we have believed and know that thou art the Holy One of God."

Rom. 1: 16: "For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

2 Tim. 4: 7, 8: "I have fought the good fight, I have finished the course, I have kept the faith: henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved his appearing."

Ps. 101: 2, 3: "I will behave myself wisely in a perfect way: Oh when wilt thou come unto me? I will walk within my house with a perfect heart. I will set no base thing before mine eyes: I hate the work of them that turn aside; it shall not cleave unto me."

**TOPIC
DEVIL**

John 8: 44: "Ye are of your father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and standeth not in the truth, because there is no truth in him."

1 John 3: 8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

Rev. 12: 12: "Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time."

Heb. 2: 14: "Since then the children are sharers in flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil."

Eph. 6: 11: "Put on the whole armor of God, that ye may be able to stand against the wiles of the devil."

1 Tim. 3: 7: "Moreover he must have good testimony from them that are without; lest he fall into reproach and the snare of the devil."

2 Tim. 2: 26: "And they may recover themselves out of the snare of the devil, having been taken captive by him unto his will."

TOPIC
DEVIL (Continued)

Matt. 4: 3: "And the tempter came and said unto him, If thou art the Son of God, command that these stones become bread."

Matt. 4: 1: "Then was Jesus led up of the Spirit into the wilderness to be tempted by the devil."

Matt. 13: 39: "And the enemy that sowed them is the devil; and the harvest is the end of the world; and the reapers are angels."

Luke 8: 12: "And those by the way side are they that have heard; then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved."

Matt. 25: 41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels."

Rev. 12: 9: "And the great dragon was cast down, the old serpent, he that is called the Devil and Satan, the deceiver of the whole world; he was cast down to the earth, and his angels were cast down with him."

John 8: 44: "Ye are of your father the devil, and the lusts of your father ye will do."

1 Cor. 5: 5: "To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord."

TOPIC
DOUBTING

Matt. 14: 31: "And immediately Jesus stretched forth his hand, and took hold of him, and saith unto him, O thou of little faith, wherefore didst thou doubt?"

Matt. 17: 7: "And Jesus came and touched them and said, Arise, and be not afraid."

Matt. 8: 26: "And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

1 Pet. 1: 6, 7: "Wherein ye greatly rejoice, though now for a little while, if need be, ye have been put to grief in manifold trials, that the proof of your faith, being more precious than gold that perisheth though it is proved by fire, may be found unto praise and glory and honor at the revelation of Jesus Christ."

Jer. 8: 18: "When I would comfort myself against sorrow, my heart is faint in me."

Matt. 8: 26: "And he said unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

Ps. 77: 3-9: "I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Will the Lord cast off for ever? and will he be favourable no more? Is his mercy clean gone for ever? doth his promise fail for evermore? Hath God forgotten to be gracious? hath he in anger shut up his tender mercies?"

**TOPIC
DUTY**

Matt. 4: 10: "Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Matt. 12: 50: "For whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother."

Matt. 22: 21, 36-41: "They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things that are Cæsar's, and unto God the things that are God's. Teacher, which is the great commandment in the law? And he said unto them, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbor as thyself. On these two commandments the whole law hangeth, and the prophets."

Luke 27: 3, 4: "Then Judas, who betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I betrayed innocent blood. But they said, What is that to us? See thou to it."

John 6: 38: "For I am come down from heaven, not to do mine own will, but the will of him that sent me."

Prov. 23: 26: "My son, give me thine heart, and let thine eyes observe my ways."

TOPIC
EXAMPLE

John 13: 13-16: “Ye call me, Teacher, and Lord: and ye say well; for so I am. If I then, the Lord and the Teacher, have washed your feet, ye also ought to wash one another’s feet. For I have given you an example, that ye also should do as I have done to you.”

1 Pet. 2: 21: “For hereunto were ye called: because Christ also suffered for you, leaving you an example, that ye should follow his steps.”

Rom. 15: 2-5: “Let each one of us please his neighbor for that which is good, unto edifying. For Christ also pleased not himself; but, as it is written, The reproaches of them that reproached thee fell upon me. For whatsoever things were written aforetime were written for our learning, that through patience and through comfort of the scriptures we might have hope. Now the God of patience and of comfort grant you to be of the same mind one with another according to Christ Jesus.”

Col. 3: 13: “Forbearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye.”

Heb. 12: 2-4: “Looking unto Jesus the author and perfecter of our faith, who for the joy that was set before him endured the cross, despising shame, and hath sat down at the right hand of the throne of God. For consider him that hath endured such gainsaying of sinners against himself, that ye wax not weary, fainting in your souls.”

**TOPIC
EXCUSES**

Luke 14: 18-21: “And they all with one consent began to make excuse. The first said unto him, I have bought a field, and I must needs go out and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I can not come.”

Luke 9: 59-63: “And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. But he said unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God. And another also said, I will follow thee, Lord; but first suffer me to bid farewell to them that are at my house. But Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.”

Rom. 2: 1, 2: “Wherefore thou art without excuse, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost practise the same things. And we know that the judgment of God is according to truth against them that practise such things.”

Acts 24: 25: “And as he reasoned righteousness, and self-control, and the judgment to come, Felix was terrified, and answered, Go thy way for this time; and when I have a convenient season, I will call thee unto me.”

Matt. 7: 21-23: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven. Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Matt. 7: 22-24: "Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works? And then will I profess unto them, I never knew you; depart from me, ye that work iniquity."

Matt. 7: 24-28: "Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man, who built his house upon the rock; and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock. And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof."

John 3: 3: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God."

EXCUSES
I Am Good Enough

Rom. 3: 23: "For all have sinned, and fall short of the glory of God."

Rom. 3: 10: "As it is written, There is none righteous, no, not one."

Luke 18: 9-15: "And he spake also this parable unto certain who trusted in themselves that they were righteous, and set all others at nought: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself: God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week; I give tithes of all that I get. But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast, saying, God, be thou merciful to me a sinner. I say unto you, This man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted."

Rom. 6: 23: "For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord."

1 Tim. 1: 15: "Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief."

Matt. 5: 16: "Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven."

Matt. 9: 12-14: "But when he heard it, he said, They that are whole have no need of a physician, but they that are sick. But go ye and learn what this meaneth, I desire mercy, and not sacrifice: for I came not to call the righteous, but sinners."

Tit. 3: 5: "Not by works done in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Spirit."

Luke 19: 10: "For the Son of man came to seek and to save that which was lost."

1 Tim. 1: 15: "Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief."

1 John 1: 9: "If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness."

John 6: 37: "All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out."

Rom. 5: 6-9: "For while we were yet weak, in due season Christ died for the ungodly. For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die. But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us. Much more then being now justified by his blood, shall we be saved from the wrath of God through him."

EXCUSES

I AM TOO GREAT A SINNER

1 Tim. 1:15: “Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.”

Luke 19: 10: “For the Son of man came to seek and to save that which was lost.”

Rom. 10: 13: “For, Whosoever shall call upon the name of the Lord shall be saved.”

Rev. 2: 17: “And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely.”

John 6: 37: “All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out.”

Heb. 7: 25: “Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them.”

Luke 15: 2: “And both the Pharisees and the scribes murmured, saying, This man receiveth sinners, and eateth with them.”

John 7: 37: “Now on the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me and drink.”

1 John 1: 7: “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin.”

EXCUSES NOT NOW

Luke 14: 17: "And he sent forth his servant at supper time to say to them that were bidden, Come; for all things are now ready."

Heb. 3: 15: "While it is said,
To-day if ye shall hear his voice,
Harden not your hearts, as in the provoca-
tion."

2 Cor. 6: 2: "For he saith, at an ac-
ceptable time I hearkened unto thee, and
in a day of salvation did I succor thee:
behold, now is the acceptable time; behold,
now is the day of salvation."

Jas. 4: 13, 14: "Come now, ye that say,
To-day or to-morrow we will go into this
city, and spend a year there, and trade,
and get gain: whereas ye know not what
shall be on the morrow. What is your
life? For ye are a vapor that appeareth
for a little time, and then vanisheth
away."

Luke 12: 19-21: "And I will say to my
soul, Soul, thou hast much goods laid up
for many years; take thine ease, eat,
drink, be merry. But God said unto him,
Thou foolish one, this night is thy soul
required of thee; and the things which
thou hast prepared, whose shall they be?"

Matt. 24: 44: "Therefore be ye also
ready; for in an hour that ye think not
the Son of man cometh."

Matt. 25: 13: "Watch therefore, for ye
know not the day nor the hour."

EXCUSES

THERE ARE CHURCH-MEMBERS NO BETTER THAN I

Rom. 2: 1-4: "Wherefore thou art without excuse, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost practise the same things. And we know that the judgment of God is according to truth against them that practise such things. And reckonest thou this, O man, who judgest them that practise such things, and doest the same, that thou shalt escape the judgment of God?"

Matt. 7: 1-6: "Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

Rom. 14: 12, 13: "So then each one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge ye this rather, that no man put a stumbling-block in his brother's way, or an occasion of falling."

2 Cor. 5: 10: "For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad."

EXCUSES

I CAN NOT GIVE UP MY EVIL WAYS

Phil. 4: 13: "I can do all things in him that strengtheneth me."

John 8: 36: "If therefore the Son shall make you free, ye shall be free indeed."

Matt. 28: 18: "And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth."

1 Cor. 10: 13: "There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it."

Heb. 7: 25: "Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them."

Gal. 6: 7-10: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal life. And let us not be weary in well-doing: for in due season we shall reap, if we faint not. So then, as we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith."

Rom. 6: 23: "For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord."

EXCUSES

I CAN NOT SURRENDER ALL

Mark 8: 33-35: "But he turning about, and seeing his disciples, rebuked Peter, and saith, Get thee behind me, Satan; for thou mindest not the things of God, but the things of men. And he called unto him the multitude with his disciples, and said unto them, If any man would come after me, let him deny himself, and take up his cross, and follow me. For whosoever would save his life shall lose it; and whosoever shall lose his life for my sake and the gospel's shall save it."

Mark 10: 29-31: "Jesus said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or mother, or father, or children, or lands, for my sake, and for the gospel's sake, but he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

2 Cor. 8: 9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich."

Phil. 3: 7: "Howbeit what things were gain to me, these have I counted loss for Christ."

Luke 14: 33: "So therefore whosoever he be of you that renounceth not all that he hath, he cannot be my disciple."

2 Tim. 2: 12: "If we endure, we shall also reign with him: if we shall deny him, he also will deny us."

EXCUSES
I HAVE TRIED AND FAILED

Acts 5: 32: "And we are witnesses of these things; and so is the Holy Spirit, whom God hath given to them that obey him."

Rom. 10: 9-11: "Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved: for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Jas. 4: 2-6: "Ye lust, and have not: ye till, and covet, and cannot obtain: ye fight and war; ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may spend it in your pleasures. Ye adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore would be a friend of the world maketh himself an enemy of God. Or think ye that the scripture speaketh in vain? Doth the spirit which he made to dwell in us long unto envying? But he giveth more grace. Wherefore the scripture saith, God resisteth the proud, but giveth grace to the humble."

Rom. 10: 13: "For whosoever shall call upon the name of the Lord shall be saved."

1 Pet. 3: 12:
"For the eyes of the Lord are upon the righteous,
And his ears unto their supplication:
But the face of the Lord is upon them
that do evil."

EXCUSES

CAN'T HOLD OUT! GOD'S KEEPING POWER

1 Pet. 1: 5: "Who by the power of God are guarded through faith unto salvation ready to be revealed in the last time."

2 Thess. 3: 3: "But the Lord is faithful, who shall establish, and guard you from the evil one."

Jude 24: "Now unto him that is able to guard you from stumbling, and to set you before the presence of his glory without blemish in exceeding joy."

Phil. 1: 6: "Being confident of this very thing, that he who began a good work in you will perfect it until the day of Jesus Christ."

1 Cor. 10: 13: "There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it."

2 Pet. 2: 9: "The Lord knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgment."

Acts 5: 32: "And we are witnesses of these things; and so is the Holy Spirit, whom God hath given to them that obey him."

Gal. 5: 22: "But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness."

EXCUSES I AM NOT CONCERNED

Eph. 5: 14-21: "Wherefore he saith, Awake, thou that sleepest, and arise from the dead, and Christ shall shine upon thee. Look therefore carefully how ye walk, not as unwise, but as wise; redeeming the time, because the days are evil. Wherefore be ye not foolish, but understand what the will of the Lord is. And be not drunken with wine, wherein is riot, but be filled with the Spirit; speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; giving thanks always for all things in the name of our Lord Jesus Christ to God, even the Father; subjecting yourselves one to another in the fear of Christ."

Luke 13: 3: "Except ye repent, ye shall all in like manner perish."

Heb. 9: 27: "And inasmuch as it is appointed unto men once to die, and after this cometh judgment."

John 5: 40: "And ye will not come to me, that ye may have life."

Mark 16: 16: "He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned."

Heb. 2: 1-3: "Therefore we ought to give the more earnest heed to the things that were heard, lest haply we drift away from them. For if the word spoken through angels proved stedfast, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect so great salvation?"

EXCUSES

I CAN'T UNDERSTAND THE BIBLE

1 Cor. 2: 14: "Now the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; and he cannot know them, because they are spiritually judged."

John 7: 17: "If any man willeth to do his will, he shall know of the teaching, whether it is of God, or whether I speak from myself."

Jas. 1: 5: "But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him."

John 14: 6: "Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me."

John 6: 37: "All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out."

John 6: 47: "Verily, verily, I say unto you, He that believeth hath eternal life."

Acts 10: 43: "To him bear all the prophets witness, that through his name every one that believeth on him shall receive remission of sins."

Rom. 10: 9: "Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved."

EXCUSES
IT IS TOO LATE FOR ME TO BE SAVED

John 6: 37: “All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out.”

Rom. 10: 12, 13: “The same Lord is Lord of all, and is rich unto all that call upon him: for, Whosoever shall call upon the name of the Lord shall be saved.”

2 Pet. 3: 9, 10: “The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, not wishing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief.”

Matt. 20: 6: “And about the eleventh hour he went out, and found others standing; and he saith unto them, Why stand ye here all the day idle?”

Rev. 22: 17: “And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely.”

Matt. 6: 33: “But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you.”

2 Cor. 6: 2:

“At an acceptable time I hearkened unto thee,
And in a day of salvation did I succor thee:
behold, now is the acceptable time; behold, now is the day of salvation.”

**TOPIC
FAITH**

Heb. 11: 1-6: "Now faith is assurance of things hoped for, a conviction of things not seen. For therein the elders had witness borne to them. By faith we understand that the worlds have been framed by the word of God so that what is seen hath not been made out of things which appear. By faith Abel offered unto God a more excellent sacrifice than Cain, through which he had witness borne to him that he was righteous, God bearing witness in respect of his gifts: and through it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and he was not found, because God translated him: for he hath had witness borne to him that before his translation he had been well-pleasing unto God: and without faith it is impossible to be well-pleasing unto him; for he that cometh to God must believe that he is, and that he is a rewarder of them that seek after him."

Luke 17: 5: "And the apostles said unto the Lord, Increase our faith."

Acts 3: 16: "And by faith in his name hath his name made this man strong, whom ye behold and know: yea, the faith which is through him hath given him this perfect soundness in the presence of you all."

Rom. 1: 16-18: "For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth: to the Jew first, and also to the Greek. For therein is revealed a righteousness of God from faith unto faith: as it is

TOPIC
FAITH (Continued)

written, But the righteous shall live by faith."

Rom. 5: 1: "Being therefore justified by faith, we have peace with God through our Lord Jesus Christ!"

Rom. 15: 13: "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit."

Gal. 5: 22: "But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness."

Matt. 7: 9: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Mark 11: 23, 24: "Whosoever shall say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith cometh to pass; he shall have it. Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them."

Eph. 6: 16: "Withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one."

1 John 5: 4: "Whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, even our faith."

TOPIC
FORGIVENESS

Matt. 6: 12-16: "And forgive us our debts, as we also have forgiven our debtors. And bring us not into temptation, but deliver us from the evil one. For if ye forgive men their trespasses, your heavenly Father will also forgive your trespasses."

Matt. 18: 21-23: "Then came Peter and said to him, Lord, how oft shall my brother sin against me, and I forgive him? until seven times? Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven."

Mark 11: 25: "And whensoever ye stand praying, forgive, if ye have aught against any one; that your Father also who is in heaven may forgive you your trespasses."

Luke 6: 35-38: "But love your enemies, and do them good, and lend, never despairing; and your reward shall be great, and ye shall be sons of the Most High: for he is kind toward the unthankful and evil. Be ye merciful, even as your Father is merciful. And judge not, and ye shall not be judged: and condemn not, and ye shall not be condemned: release, and ye shall be released."

Luke 17: 3-5: "Take heed to yourselves: if thy brother sin, rebuke him; and if he repent, forgive him. And if he sin against thee seven times in the day, and seven times turn again to thee, saying, I repent; thou shalt forgive him."

Heb. 13: 1: "Let brotherly love continue."

TOPIC GIVING

1 Cor. 16: 2: "Upon the first day of the week let each one of you lay by him in store, as he may prosper, that no collections be made when I come."

Matt. 10: 8: "Freely ye have received, freely give."

Acts 20: 35: "In all things I gave you an example, that so laboring ye ought to help the weak, and to remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive."

2 Cor. 9: 7: "Let each man do according as he hath purposed in his heart: not grudgingly, or of necessity: for God loveth a cheerful giver."

2 Cor. 8: 12: "For if the readiness is there, it is acceptable according as a man hath, not according as he hath not."

Luke 6: 38: "Give, and it shall be given unto you; good measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again."

Prov. 11: 24: "There is that scattereth, and increaseth yet more; and there is that withholdeth more than is meet, but it tendeth only to want."

Eccl. 5: 13: "There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt."

TOPIC
GOD

1 Cor. 8: 6: "Yet to us there is one God, the Father, of whom are all things, and we unto him; and one Lord, Jesus Christ, through whom are all things, and we through him."

1 Tim. 2: 5: "For there is one God, one mediator also between God and men, himself man, Christ Jesus."

Heb. 1: 1-3: "God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds."

1 Tim. 1: 17: "Now unto the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen."

Matt. 19: 26: "And Jesus looking upon them said to them, With men this is impossible; but with God all things are possible."

Eph. 2: 4: "But God, being rich in mercy, for his great love wherewith he loved us."

Rom. 5: 8: "But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us."

Rom. 2: 2: "And we know that the judgment of God is according to truth against them that practise such things."

Rev. 16: 7: "And I heard the altar say-

TOPIC
GOD (Continued)

ing, Yea, O Lord God, the Almighty, true and righteous are thy judgments.''

Matt. 11: 27: "All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal him."

1 John 5: 20: "And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

Rom. 1: 20: "For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse."

1 Cor. 2: 9-11: "But as it is written, Things which eye saw not, and ear heard not,
And which entered not into the heart of man,
Whatsoever things God prepared for them that love him.
But unto us God revealed them through the Spirit: for the Spirit searcheth all things, yea, the deep things of God."

Eph. 1: 17: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him."

**TOPIC
GOSPEL**

Matt. 4: 23: "And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people."

Matt. 11: 4-7: "And Jesus answered and said unto them, Go and tell John the things which ye hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good tidings preached to them. And blessed is he, whosoever shall find no occasion of stumbling in me."

Matt. 24: 14: "And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come."

Mark 1: 14-16: "Now after John was delivered up, Jesus came into Galilee, preaching the gospel of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe in the gospel."

Mark 13: 10: "And the gospel must first be preached unto all the nations."

Acts 20: 24, 32: "But I hold not my life of any account as dear unto myself, so that I may accomplish my course, and the ministry which I received from the Lord Jesus, to testify the gospel of the grace of God. And now I commend you to God, and to the word of his grace, which is able to build you up, and to give you the inheritance among all them that are sanctified."

**TOPIC
GOSSIP**

Jas. 3: 5-9: “So the tongue also is a little member, and boasteth great things. Behold, how much wood is kindled by how small a fire! And the tongue is a fire: the world of iniquity among our members is the tongue, which defileth the whole body, and setteth on fire the wheel of nature, and is set on fire by hell. For every kind of beasts and birds, of creeping things and things in the sea, is tamed, and hath been tamed by mankind: but the tongue can no man tame; it is a restless evil, it is full of deadly poison.”

Matt. 12: 36-38: “And I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.”

1 Pet. 3: 10: “For,
He that would love life,
And see good days,
Let him refrain his tongue from evil,
And his lips that they speak no guile.”

Jas. 1: 26: “If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man’s religion is vain.”

Prov. 13: 3: “He that guardeth his mouth keepeth his life; but he that openeth wide his lips shall have destruction.”

Prov. 21: 23: “Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.”

Prov. 14: 3: “The lips of the wise shall preserve them.”

**TOPIC
GRACE**

1 Cor. 15: 10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not found vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me."

2 Cor. 1: 12: "For our glorying is this, the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom, but in the grace of God, we behaved ourselves in the world, and more abundantly to you-ward."

Eph. 2: 8-10: "For by grace have ye been saved through faith: and that not of yourselves, it is the gift of God: not of works, that no man should glory."

Tit. 3: 4-7: "But when the kindness of God our Saviour, and his love toward man, appeared, not by works done in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Spirit, which he poured out upon us richly, through Jesus Christ our Saviour: that, being justified by his grace, we might be made heirs according to the hope of eternal life."

1 Pet. 5:10: "And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, establish, strengthen you."

Gal. 5: 22-24: "But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, self-control; against such there is no law."

**TOPIC
HEAVEN**

Matt. 10: 32-34: "Every one therefore who shall confess me before men, him will I also confess before my Father who is in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven."

Matt. 12: 50: "For whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother."

Matt. 6: 20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal."

John 5: 28-30: "Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment."

Rom. 1: 18: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hinder the truth in unrighteousness."

2 Cor. 5: 1: "For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens."

Heb. 10: 34: "For ye both had compassion on them that were in bonds, and took joyfully the spoiling of your possessions, knowing that ye have for yourselves a better possession and an abiding one."

TOPIC
HELL

Matt. 8: 12: "But the sons of the kingdom shall be cast forth into the outer darkness: there shall be the weeping and the gnashing of teeth."

Matt. 24: 51: "And shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth."

Luke 3: 17: "Whose fan is in his hand, thoroughly to cleanse his threshing-floor, and to gather the wheat into his garner; but the chaff he will burn up with unquenchable fire."

Rev. 20: 10, 15: "And the devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night for ever and ever. And if any was not found written in the book of life, he was cast into the lake of fire."

John 3: 18: "He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God."

Rev. 21: 8: "But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part shall be in the lake that burneth with fire and brimstone; which is the second death."

Luke 16: 16: "The law and the prophets were until John: from that time the gospel of God is preached."

TOPIC
HOLY SPIRIT

John 16: 7-15: "Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you. And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to the Father, and ye behold me no more; of judgment, because the prince of this world hath been judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, these shall he speak: and he shall declare unto you the things that are to come. He shall glorify me: for he shall take of mine, and shall declare it unto you. All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare it unto you."

Acts 2: 38, 39: "And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him."

Gal. 5: 22, 23: "The fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, self-control; against such there is no law."

TOPIC
HOPE

2 Thess. 2: 16: "Now our Lord Jesus Christ himself, and God our Father who loved us and gave us eternal comfort and good hope through grace."

Tit. 2: 13: "Looking for the blessed hope and appearing of the glory of the great God and our Saviour Jesus Christ."

Heb. 11: 1: "Now faith is assurance of things hoped for, a conviction of things not seen."

1 Pet. 1: 3: "Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead."

1 John 3: 3: "And every one that hath this hope set on him purifieth himself, even as he is pure."

Eph. 4: 4: "There is one body, and one Spirit, even as also ye were called in one hope of your calling."

Col. 1: 5, 23, 27: "For the hope which is laid up for you in the heavens, whereof ye heard before in the word of the truth of the gospel; if ye continue in the faith, grounded and settled, and be not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; whereof I Paul was made a minister. To whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory."

TOPIC
HOLINESS

Rom. 12: 1, 2, 9: “I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.”

“Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.”

1 Cor. 3: 16, 17: “Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you? If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, and such are ye.”

Heb. 12: 1, 14: “Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.”

“Follow after peace with all men, and the sanctification without which no man shall see the Lord.”

1 Thess. 5: 23: “And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ.”

2 Cor. 7: 1: “Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.”

TOPIC
HOLINESS (Continued)

1 Pet. 1: 14-17: "As children of obedience, not fashioning yourselves according to your former lusts in the time of your ignorance: but like as he who called you is holy, be ye yourselves also holy in all manner of living; because it is written, Ye shall be holy; for I am holy."

1 John 5: 4, 5, 18, 21: "For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, even our faith."

"We know that whosoever is begotten of God sinneth not; but he that was begotten of God keepeth himself, and the evil one toucheth him not. My little children, guard yourselves from idols."

1 John 1: 6, 7: "If we say that we have fellowship with him and walk in the darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin."

3 John 1: 11: "Beloved, imitate not that which is evil, but that which is good. He that doeth good is of God: he that doeth evil hath not seen God."

1 Pet. 1: 22, 23: "Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently: having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth."

TOPIC
HYPOCRITES

2 Tim. 3: 5: "Holding a form of godliness, but having denied the power thereof: from these also turn away."

2 Cor. 5: 12: "We are not again commanding ourselves unto you, but speak as giving you occasion of glorying on our behalf, that ye may have wherewith to answer them that glory in appearance, and not in heart."

Matt. 23: 3, 15, 29: "All things therefore whatsoever they bid you, these do and observe: but do not ye after their works; for they say, and do not."

"Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of hell than yourselves."

"Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous."

Matt. 7: 1-5: "Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye: and then shalt thou see clearly to cast out the mote out of thy brother's eye."

TOPIC
INDIFFERENCE

Eph. 5: 14: "Wherefore he saith, Awake, thou that sleepest, and arise from the dead, and Christ shall shine upon thee."

Heb. 2: 3: "How shall we escape, if we neglect so great a salvation? which having at the first been spoken through the Lord, was confirmed unto us by them that heard."

Luke 13: 3: "I tell you, Nay: but, except ye repent, ye shall all in like manner perish."

John 3: 36: "He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him."

2 Thess. 2: 11-13: "And for this cause God sendeth them a working of error, that they should believe a lie: that they all might be judged who believed not the truth, but had pleasure in unrighteousness."

Matt. 13: 15: "For this people's heart is waxed gross,
And their ears are dull of hearing,
And their eyes they have closed;
Lest haply they should perceive with
their eyes,
And hear with their ears,
And understand with their heart,
And should turn again,
And I should heal them."

John 8: 24: "Except ye believe that I am he, ye shall die in your sins."

TOPIC
IMMORTALITY

1 Thess. 5: 23: “And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ.”

Heb. 4: 12, 13: “For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart. And there is no creature that is not manifest in his sight.”

Luke 16: 19-26: “Now there was a certain rich man, and he was clothed in purple and fine linen, faring sumptuously every day: and a certain beggar named Lazarus was laid at his gate, full of sores, and desiring to be fed with the crumbs that fell from the rich man’s table; yea, even the dogs came and licked his sores. And it came to pass, that the beggar died, and that he was carried away by the angels into Abraham’s bosom: and the rich man also died, and was buried. And in Hades he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue: for I am in anguish in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and Lazarus in like manner evil things: but now here he is comforted, and thou art in anguish.”

TOPIC
JUDGMENT

Rom. 14: 12: “So then each one of us shall give account of himself to God.”

Matt. 12: 36: “And I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.”

Acts 24: 25: “And as he reasoned of righteousness, and self-control, and the judgment to come, Felix was terrified, and answered, Go thy way for this time; and when I have a convenient season, I will call thee unto me.”

2 Cor. 5: 10: “For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad.”

1 Cor. 3: 13-16: “Each man’s work shall be made manifest: for the day shall declare it, because it is revealed in fire: and the fire shall prove each man’s work of what sort it is.”

Rev. 20: 12: “And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is the book of life: and the dead were judged out of the things which were written in the books, according to their works.”

John 3: 18: “He that believeth on him is not judged: but he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.”

TOPIC
LORD'S SUPPER

Matt. 26: 26-29: "And as they were eating, Jesus took bread, and blessed, and brake it; and he gave to the disciples, and said, Take, eat; this is my body. And he took a cup, and gave thanks, saying, Drink ye all of it; for this is my blood of the covenant, which is poured out for many unto remission of sins."

Acts 20: 7: "And upon the first day of the week, when we were gathered together to break bread, Paul discoursed with them, intending to depart on the morrow; and prolonged his speech until midnight."

Acts 2: 42: "And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

Luke 22: 19-21: "And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me. And the cup in like manner after supper, saying, This cup is the new covenant in my blood."

1 Cor. 11: 26-30: "For as oft as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come. Wherefore whosoever shall eat the bread or drink the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. But let a man prove himself, and so let him eat of the bread, and drink of the cup. For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body."

**TOPIC
LOVE**

John 14: 24, 27: "He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me. Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful."

John 21: 15-18: "So when they had broken their fast Jesus saith to Simon Peter, Simon, son of John, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith unto him again a second time, Simon, son of John, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Tend my sheep. He saith unto him the third time, Simon, son of John, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

1 John 2: 5, 15: "But whoso keepeth his word, in him verily hath the love of God been perfected. Hereby we know that we are in him."

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

1 John 5: 1-3: "Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever loveth him that begat loveth him also that is begotten of him.

TOPIC
MALICE

1 Thess. 5: 15: "See that none render unto any one evil for evil; but always follow after that which is good, one toward another, and toward all."

1 Pet. 2: 1: "Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings."

John 18: 22-24: "And when he had said this, one of the officers standing by struck Jesus with his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?"

Rom. 12: 19: "Avenge not yourselves, beloved, but give place unto the wrath of God: for it is written, Vengeance belongeth to me; I will recompense, saith the Lord."

Eph. 4: 31: "Let all bitterness, and wrath, and anger, and clamor, and railing, be put away from you, with all malice."

1 Cor. 5: 7, 8: "Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our pass-over also hath been sacrificed, even Christ: wherefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth."

Col. 3: 8: "But now do ye also put them all away: anger, wrath, malice, railing, shameful speaking out of your mouth."

TOPIC
OBEDIENCE

1 John 2: 3-6, 17: "And hereby we know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him; but whoso keepeth his word, in him verily hath the love of God been perfected. Hereby we know that we are in him; he that saith he abideth in him ought himself also to walk even as he walked. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

John 15: 10, 14: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. Ye are my friends, if ye do the things which I command you."

Acts 6: 7: "And the word of God increased; and the number of the disciples multiplied in Jerusalem exceedingly; and a great company of the priests were obedient to the faith."

Heb. 5: 7-10: "Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and having been heard for his godly fear, though he was a Son, yet learned obedience by the things which he suffered; and having been made perfect, he became unto all them that obey him the author of eternal salvation; named of God a high priest after the order of Melchizedek."

TOPIC

PEACE

Rom. 12: 18: "If it be possible, as much as in you lieth, be at peace with all men."

Mark 12: 18: "Salt is good: but if the salt have lost its saltiness, wherewith will ye season it? Have salt in yourselves, and be at peace one with another."

Rom. 14: 19: "So then let us follow after things which make for peace, and things whereby we may edify one another."

1 Cor. 14: 33: "For God is not a God of confusion, but of peace."

2 Cor. 13: 11: "Finally, brethren, farewell. Be perfected; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you."

Eph. 4: 3: "Giving diligence to keep the unity of the Spirit in the bond of peace."

1 Thess. 5: 13: "And to esteem them exceeding highly in love for their work's sake. Be at peace among yourselves."

2 Tim. 2: 2: "And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

Heb. 12: 14: "Follow after peace with all men, and the sanctification without which no man shall see the Lord."

Matt. 5: 9: "Blessed are the peacemakers: for they shall be called the children of God."

TOPIC
PERSECUTION

Phil. 1: 29: "Because to you it hath been granted in the behalf of Christ, not only to believe on him, but also to suffer in his behalf."

1 Pet. 4: 14: "If ye are reproached for the name of Christ, blessed are ye; because the Spirit of glory and the Spirit of God resteth upon you."

Acts 5: 41: "They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the Name."

Matt. 5: 11-13: "Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you."

Rom. 8: 18: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us-ward."

2 Tim. 2: 12: "If we endure, we shall also reign with him: if we shall deny him, he also will deny us."

Heb. 11: 25: "Choosing rather to share ill treatment with the people of God, than to enjoy the pleasures of sin for a season."

2 Cor. 4: 17: "For our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory."

**TOPIC
PRAYER**

Eph. 6: 18: "With all prayer and supplication praying at all seasons in the Spirit, and watching thereunto in all perseverance and supplication for all the saints."

1 Thess. 5: 17-19: "Pray without ceasing; in everything give thanks: for this is the will of God in Christ Jesus to youward."

Jas. 5: 17-19: "Elijah was a man of like passions with us, and he prayed fervently that it might not rain; and it rained not on the earth for three years and six months. And he prayed again; and the heaven gave rain, and the earth brought forth her fruit."

1 Cor. 14: 15: "What is it then? I will pray with the spirit, and I will pray with the understanding also."

Rom. 8: 26: "And in like manner the Spirit also helpeth our infirmity: for we know not how to pray as we ought; but the Spirit himself maketh intercession for us with groanings which cannot be uttered."

Jas. 1: 5, 6: "But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him. But let him ask in faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the wind and tossed."

1 John 3: 22: "And whatsoever we ask we receive of him, because we keep his commandments and do the things that are pleasing in his sight."

TOPIC
REPENTANCE

Luke 5: 32: "I am not come to call the righteous, but sinners to repentance."

Luke 15: 7: "I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, more than over ninety and nine righteous persons, who need no repentance."

Luke 24: 47: "And that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem."

Acts 3: 19: "Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord."

Matt. 4: 17: "From that time began Jesus to preach, and to say, Repent ye; for the kingdom of heaven is at hand."

Mark 2: 17: "And when Jesus heard it, he saith unto them, They that are whole have no need of a physician, but they that are sick: I came not to call the righteous, but sinners."

Mark 6: 12: "And they went out, and preached that men should repent."

2 Cor. 7: 9, 10: "I now rejoice, not that ye were made sorry, but that ye were made sorry unto repentance; for ye were made sorry after a godly sort, that ye might suffer loss by us in nothing. For godly sorrow worketh repentance unto salvation, a repentance which bringeth no regret: but the sorrow of the world worketh death."

TOPIC
RESPONSIBILITY

Eph. 4: 7: "But unto each one of us was the grace given according to the measure of the gift of Christ."

Rom. 12: 3, 6-8: "For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think; but so to think as to think soberly, according as God hath dealt to each man a measure of faith. And having gifts differing according to the grace that was given to us, whether prophecy, let us prophesy according to the proportion of our faith; or ministry, let us give ourselves to our ministry; or he that teacheth, to his teaching; or he that exhorteth, to his exhorting; he that giveth, let him do it with liberality; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."

Mark 6: 11: "And whatsoever place shall not receive you, and they hear you not, as ye go forth thence, shake off the dust that is under your feet for a testimony unto them."

John 3: 18, 19: "He that believeth on him is not judged: he that believeth not hath not believed on the name of the only begotten Son of God. And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil."

Eph. 4: 1, 2: "Be ye therefore imitators of God, as beloved children; and walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odor of a sweet smell."

'TOPIC
RESURRECTION OF THE BODY

Acts 26: 8: “Why is it judged incredible with you, if God doth raise the dead?”

1 Cor. 15: 13, 14, 35, 37, 42, 44: “But if there is no resurrection of the dead, neither hath Christ been raised: and if Christ hath not been raised, then is our preaching vain, your faith also is vain. But some one will say, How are the dead raised? and with what manner of body do they come? And that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.”

1 Cor. 15: 20, 23: “But now hath Christ been raised from the dead, the firstfruits of them that are asleep. But each in his own order: Christ the firstfruits; then they that are Christ’s, at his coming.”

2 Cor. 5: 1: “For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens.”

John 5: 28, 29: “Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment.”

TOPIC
SALVATION

Acts 4: 12: "And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved."

Rev. 22: 17: "And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely."

Luke 19: 10: "For the Son of man came to seek and to save that which was lost."

Matt. 11: 28-31: "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

Rom. 10: 13: "For, Whosoever shall call upon the name of the Lord shall be saved."

John 14: 6: "Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me."

Acts 16: 31: "And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house."

Mark 16: 15, 16: "And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned."

TOPIC
SANCTIFICATION

John 17: 17, 19: “Sanctify them in the truth: thy word is truth. And for their sakes I sanctify myself, that they themselves also may be sanctified in truth.”

Acts 26: 17, 18: “Delivering thee from the people, and from the Gentiles, unto whom I send thee, to open their eyes, that they may turn from darkness to light and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me.”

Rom. 15: 16: “That I should be a minister of Christ Jesus unto the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be made acceptable, being sanctified by the Holy Spirit.”

1 Cor. 1: 2, 30: “Unto the church of God which is at Corinth, even them that are sanctified in Christ Jesus, called to be saints, with all that call upon the name of our Lord Jesus Christ in every place, their Lord, and ours. But of him are ye in Christ Jesus, who was made unto us wisdom from God, and righteousness and sanctification, and redemption.”

1 Cor. 6: 11: “And such were some of you: but ye were washed, but ye were sanctified, but ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.”

1 Thess. 4: 3: “For this is the will of God, even your sanctification, that ye abstain from fornication.”

TOPIC
SELF-DENIAL

Luke 9: 23-25: "And he said unto all, If any man would come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it."

Luke 14: 33: "So therefore whosoever he be of you that renounceth not all that he hath, he cannot be my disciple."

Phil. 2: 5-8: "Have this mind in you, which was also in Christ Jesus: who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men."

Matt. 5: 29-31: "And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell. And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell."

Luke 18: 28-31: "And Peter said, Lo, we have left our own, and followed thee. And he said unto them, Verily I say unto you, There is no man that hath left house, or wife, or brethren, or parents, or children, for the kingdom of God's sake, who shall not receive manifold more in this time, and in the world to come eternal life."

TOPIC
SELFISHNESS

Rom. 15: 1-7: “Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves. Let each one of us please his neighbor for that which is good, unto edifying. For Christ also pleased not himself; but, as it is written, The reproaches of them that reproached thee fell upon me. For whatsoever things were written aforetime were written for our learning, that through patience and through comfort of the scriptures we might have hope. Now the God of patience and of comfort grant you to be of the same mind one with another, according to Christ Jesus: that with one accord ye may with one mouth glorify the God and Father of our Lord Jesus Christ. Wherefore receive ye one another, even as Christ also received.”

2 Cor. 5: 15: “And he died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again.”

Gal. 6: 2: “Bear ye one another’s burdens, and so fulfil the law of Christ.”

Phil. 2: 4, 20, 21: “Not looking each of you to his own things, but each of you also to the things of others. For I have no man likeminded, who will care truly for your state. For they all seek their own, not the things of Jesus Christ.”

1 John 3: 17: “But whoso hath the world’s goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?”

TOPIC

SIN

1 John 3: 4: "Every one that doeth sin doeth also lawlessness; and sin is lawlessness."

Rom. 5: 12: "Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned."

John 16: 8-10: "And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment: of sin, because they believe not on me."

Rom. 7: 17: "So now it is no more I that do it, but sin which dwelleth in me."

1 John 5: 17: "All unrighteousness is sin: and there is a sin not unto death."

Rom. 6: 23: "For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord."

1 Cor. 15: 22: "For as in Adam all die, so also in Christ shall all be made alive."

1 John 1: 6-10: "If we say that we have fellowship with him and walk in the darkness, we lie, and do not the truth: but if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us."

TOPIC
SONSHIP

Gal. 3: 26, 27: “For ye are all sons of God, through faith, in Christ Jesus. For as many of you as were baptized into Christ did put on Christ.”

Gal. 4: 3-8: “We also, when we were children, were held in bondage under the rudiments of the world: but when the fulness of the time came, God sent forth his Son, born of a woman, born under the law, that he might redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father. So that thou art no longer a bond-servant, but a son; and if a son, then an heir through God.”

1 John 3: 1-3: “Behold what manner of love the Father hath bestowed upon us, that we should be called children of God; and such we are. For this cause the world knoweth us not, because it knew him not. Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is.”

Rom. 8: 14-18: “For as many as are led by the Spirit of God, these are the sons of God. For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father. The Spirit himself beareth witness with our spirit, that we are children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified with him.”

TOPIC
SUFFERING

Heb. 5: 8: "Though he was a Son, yet learned obedience by the things which he suffered."

John 9: 2-4: "And his disciples asked him, saying, Rabbi, who sinned, this man, or his parents, that he should be born blind? Jesus answered, Neither did this man sin, nor his parents: but that the works of God should be made manifest in him."

2 Cor. 4: 16: "Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day."

2 Cor. 12: 9: "And he hath said unto me, My grace is sufficient for thee: for my power is made perfect in weakness. Most gladly therefore will I rather glory in my weaknesses, that the power of Christ may rest upon me."

Heb. 12: 3-10: "For consider him that hath endured such gainsaying of sinners against himself, that ye wax not weary, fainting in your souls. Ye have not yet resisted unto blood, striving against sin: and ye have forgotten the exhortation which reasoneth with you as with sons. My son, regard not lightly the chastening of the Lord, nor faint when thou art reproved of him; For whom the Lord loveth he chasteneth, And scourgeth every son whom he receiveth. It is for chastening that ye endure; God dealeth with you as with sons; for what son is there whom his father chasteneth not?"

TOPIC
TEMPTATION

Rom. 8: 35-40: “Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine; or nakedness, or peril, or sword? Even as it is written, For thy sake we are killed all the day long; We were accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us.”

Eph. 6: 11-14: “Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places. Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all, to stand.”

1 Cor. 10: 13: “There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it.”

Jas. 1: 12-15: “Blessed is the man that endureth temptation; for when he hath been approved, he shall receive the crown of life, which the Lord promised to them that love him. Let no man say when he is tempted, I am tempted of God; for God can not be tempted with evil, and he himself tempteth no man: but each man is tempted, when he is drawn away by his own lust, and enticed.”

TOPIC
UNBELIEF

Mark 16: 14-16: "And afterward he was manifested unto the eleven themselves as they sat at meat; and he upbraided them with their unbelief and hardness of heart, because they believed not them that had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to the whole creation."

John 20: 24-30: "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe."

"And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach hither thy hand, and put it into my side: and be not faithless, but believing. Thomas answered and said unto him, My Lord and my God. Jesus said unto him, Because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

2 Cor. 4: 3, 4: "And even if our gospel is veiled, it is veiled in them that perish: in whom the god of this world hath blinded the minds of the unbelieving, that the light of the gospel of the glory of Christ, who is the image of God, should not dawn upon them."

TOPIC
WARFARE

Eph. 6: 10-14: "Finally, be strong in the Lord, and in the strength of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places. Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all, to stand."

1 Tim. 6: 12: "Fight the good fight of the faith, lay hold on the life eternal, whereunto thou wast called, and didst confess the good confession in the sight of many witnesses."

2 Tim. 4: 7-9: "I have fought the good fight, I have finished the course, I have kept the faith: henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not me only, but also to all them that have loved his appearing."

Acts 4: 13: "Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

1 Cor. 16: 13: "Watch ye, stand fast in the faith, quit you like men, be strong. Let all that ye do be done in love."

TOPIC
WATCHFULNESS

Matt. 25: 13: "Watch therefore, for ye know not the day nor the hour."

Matt. 26: 40-42: "And he cometh unto the disciples, and findeth them sleeping, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

1 Cor. 16: 13: "Watch ye, stand fast in the faith, quit you like men, be strong."

Col. 4: 2: "Continue stedfastly in prayer, watching therein with thanksgiving."

2 Tim. 4: 5: "But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfil thy ministry."

1 Pet. 4: 7: "But the end of all things is at hand: be ye therefore of sound mind, and be sober unto prayer."

Rev. 3: 2, 3, 10, 11: "Be thou watchful, and establish the things that remain, which were ready to die: for I have found no works of thine perfected before my God. Remember therefore how thou hast received and didst hear, and keep it, and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, that hour which is to come upon the whole world. I come quickly, hold fast that which thou hast, that no one take thy crown."

Matt. 6: 25-30: "Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body more than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?"

Matt. 6: 16-18: "When ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Verily I say unto you, They have received their reward. But thou, when thou fastest, anoint thy head, and wash thy face; that thou be not seen of men to fast, but of thy Father who is in secret: and thy Father, who seeth in secret, shall recompence thee."

Matt. 6: 33, 34: "But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you."

**TOPIC
WORK**

Mark 13: 34: "It is as when a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch."

Matt. 21: 28: "But what think ye? A man had two sons; and he came to the first, and said, Son, go work to-day in the vineyard."

2 Cor. 6: 1: "And working together with him we entreat also that ye receive not the grace of God in vain."

John 9: 4: "We must work the works of him that sent me, while it is day: the night cometh, when no man can work."

1 Cor. 15: 58: "Wherefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord."

John 4: 35: "Say not ye, There are yet four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are white already unto harvest."

Gal. 6: 10: "So then, as we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith."

Gal. 6: 9: "And let us not be weary in well-doing: for in due season we shall reap, if we faint not."

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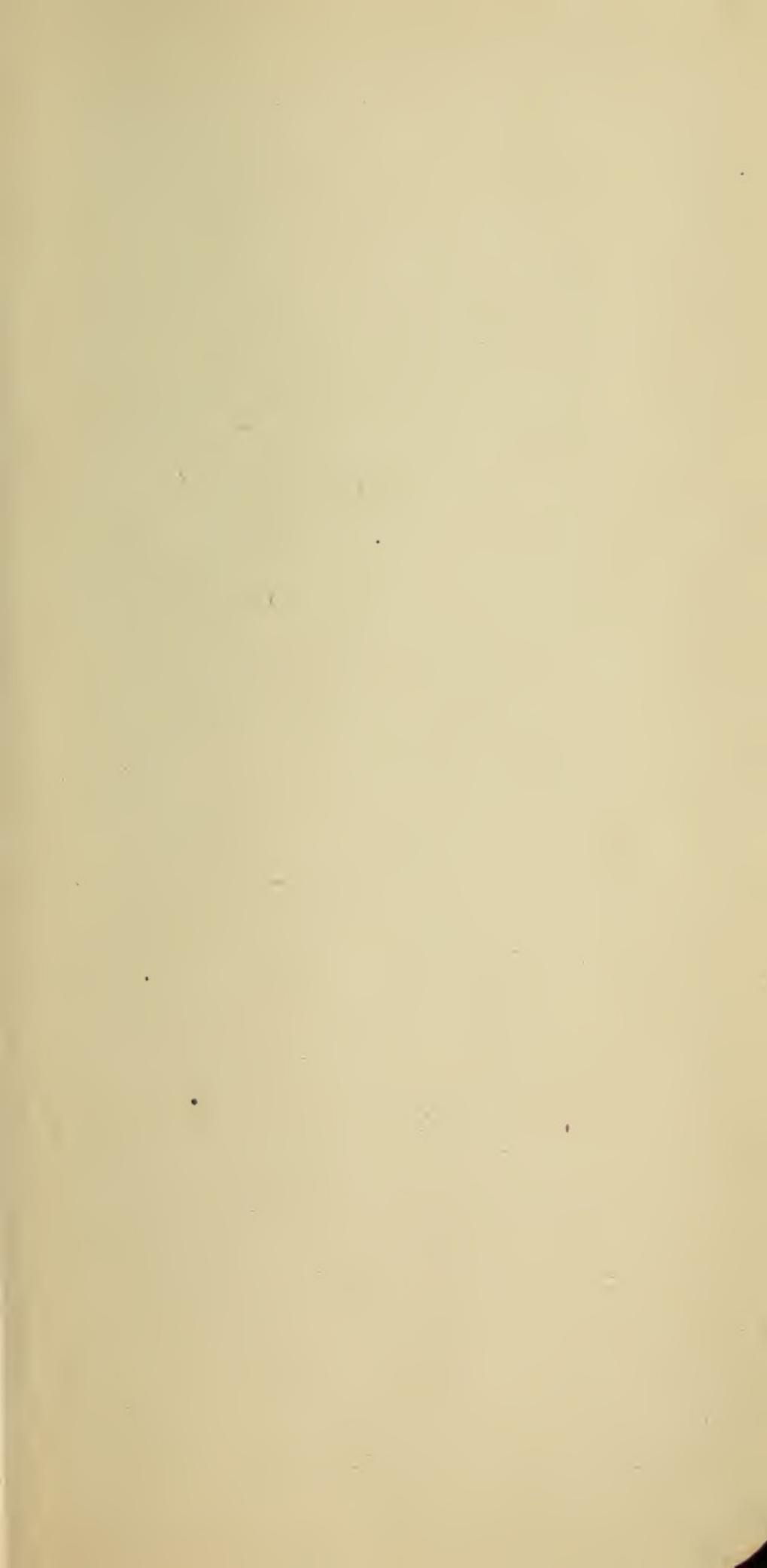
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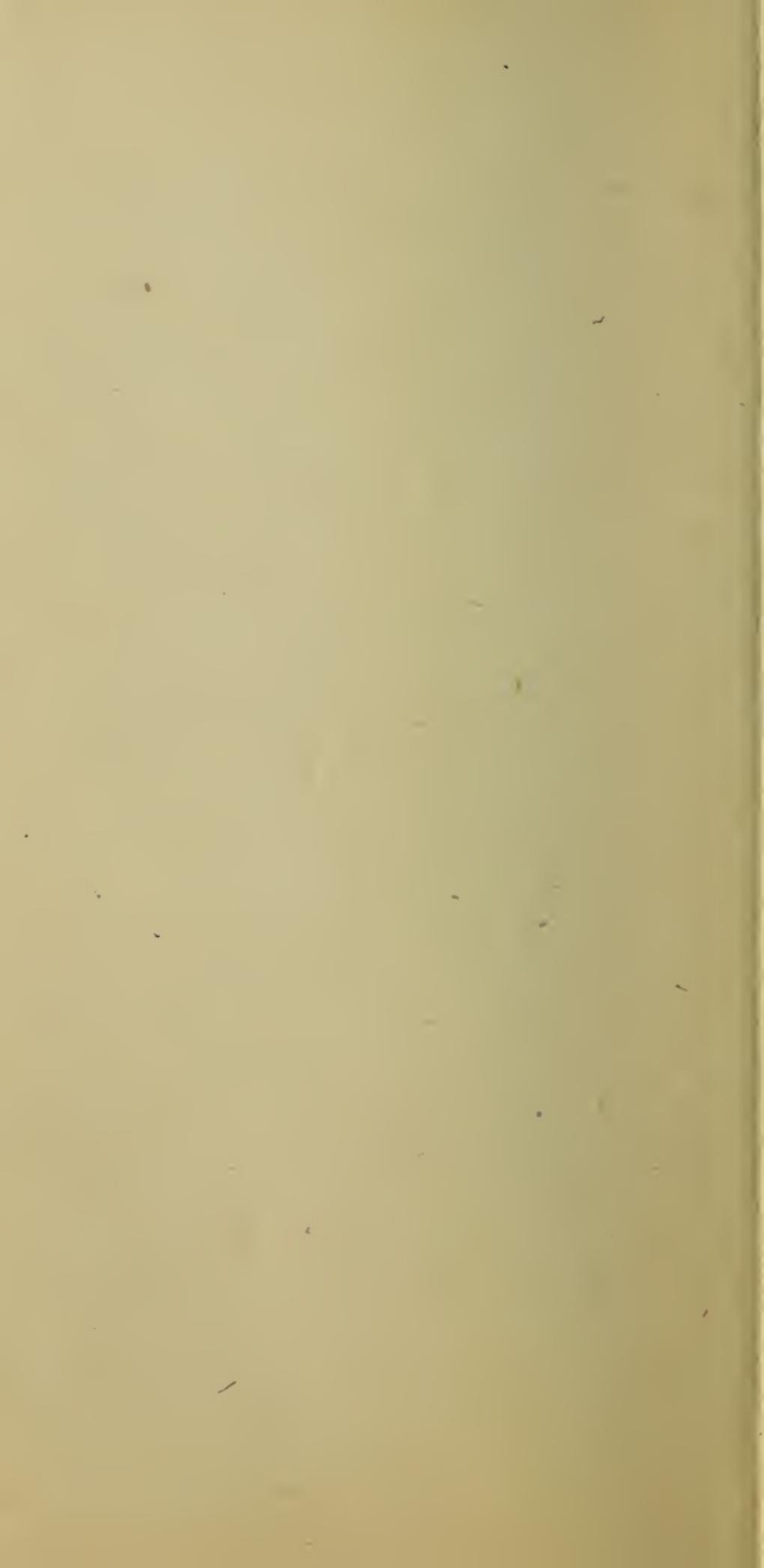
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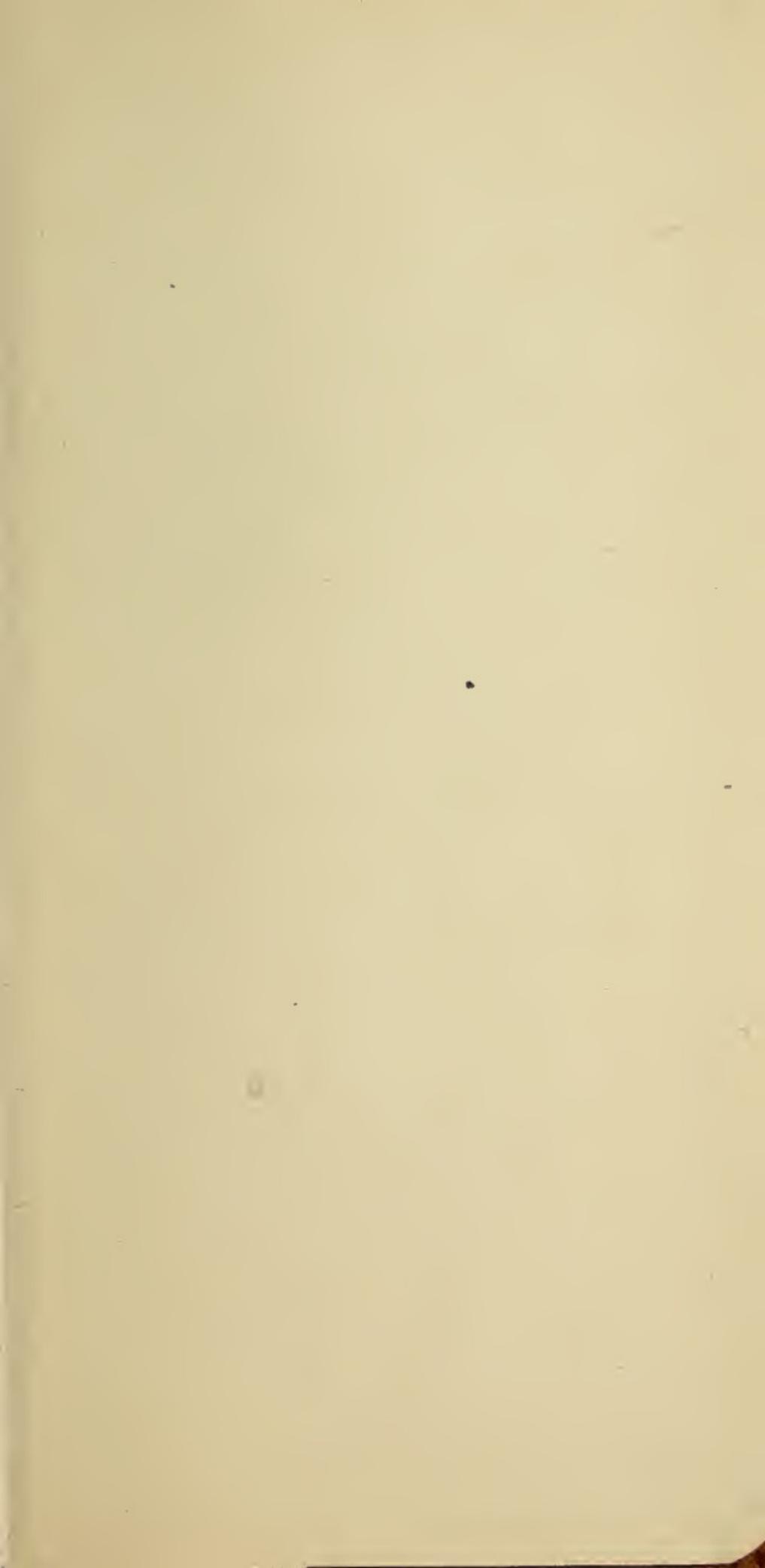
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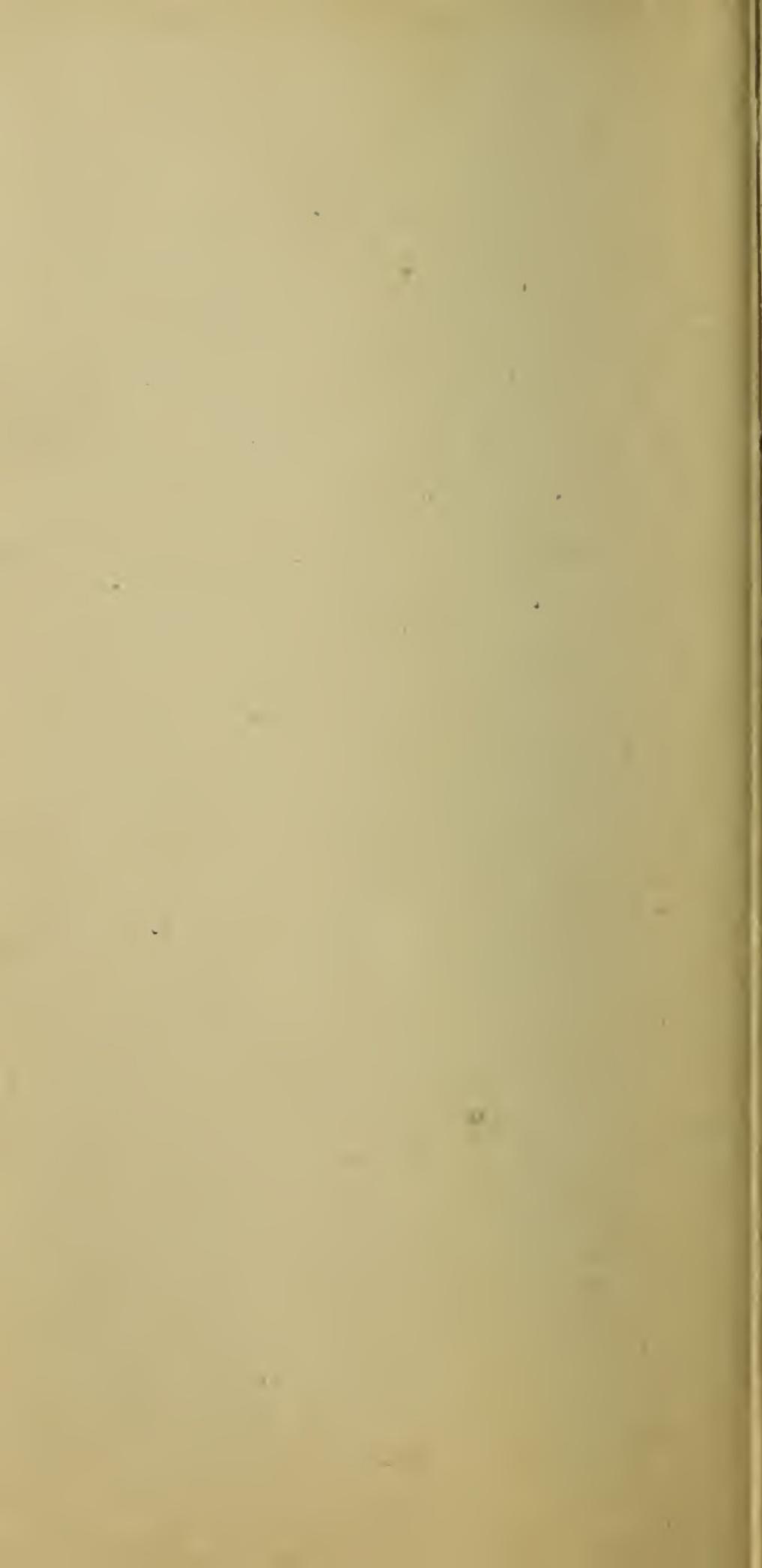
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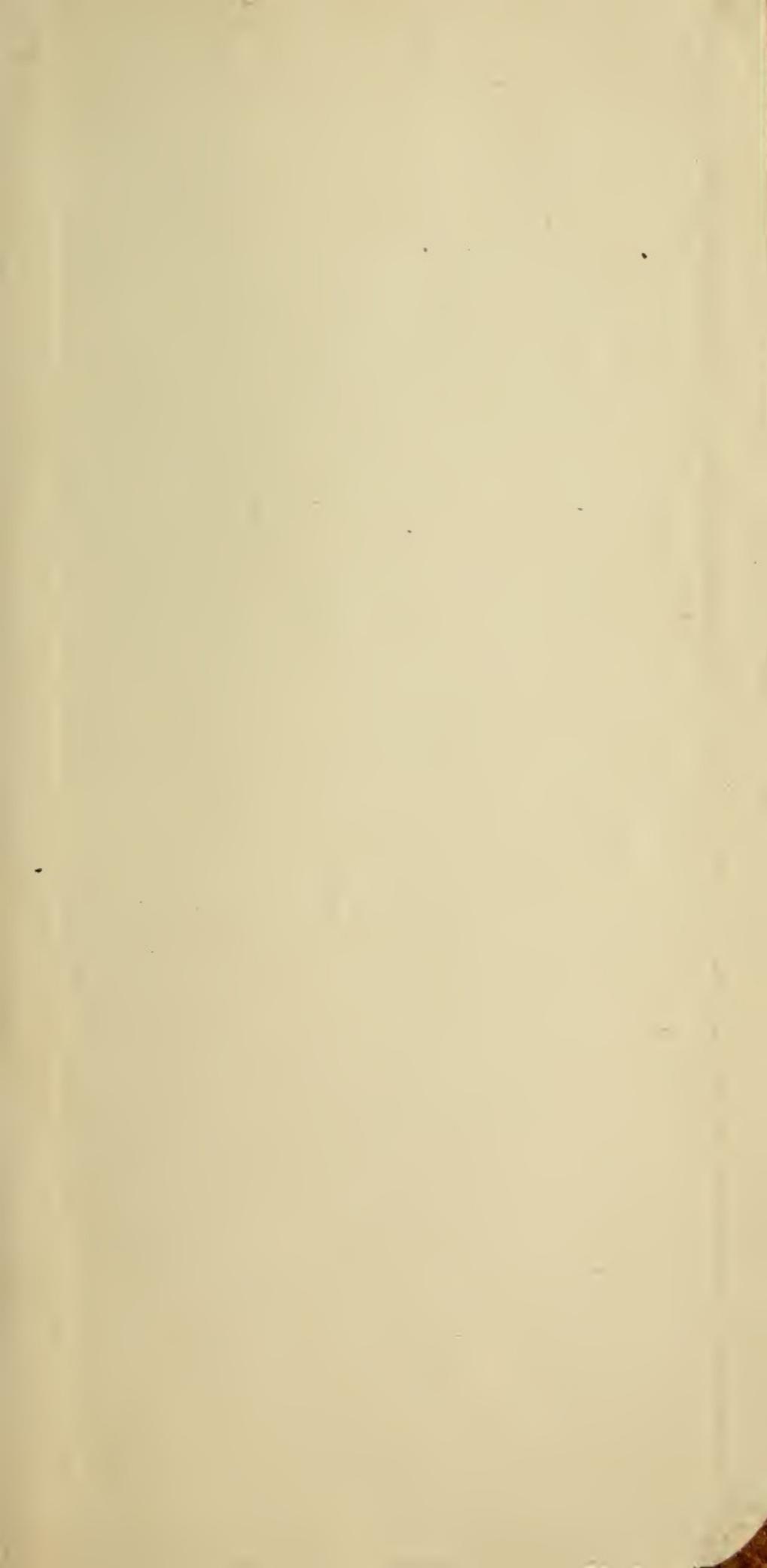
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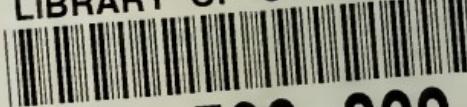








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